

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Central Butuan	3-J	Ryan Jae Yap	Ryan Pulleros

A. SUMMARY OF CLUB ACTIVITIES:

I	Date	S	ubmitted:	Aug	jusi	6,	2020	

es	DATE	Indica						
tie	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
ctiviti	03-Jul-20	13						Virtual Setting
ct	10-Jul-20	13						Virtual Setting
a	17-Jul-20	17						Van Jezreel Woodcraft, San Vicente, Butuan City
two	24-Jul-20	13						Virtual Setting
st								
ea								
t 1								
at	10-Jul-20					23		La Trinidad Central Elementary School, Brgy. Bonbon, Butuan City
ve	16-Jul-20					15		Magsaysay Elementary School, Jabonga, Agusan del Norte
ha	21-Jul-20					16		Pinamanculan National High School, Begy. Pinamanculan, Butuan City
st]	29-Jul-20					15		Villa Kananga Integrated School, Brgy. Villa Kananga, Butuan City
m								
qn								
]n								
\circ	27-Jul-20						3	Virtual Setting

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honoray		

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians			Classification:	Name of Sponsoring Rotarian
1				
2				
3				
4				
5				

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

	<u> </u>	<u>, , , , , , , , , , , , , , , , , , , </u>	
	DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
ı	Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Ryan Pulleros	Ryan Jae Yap	Teresita Muriel C. Si
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.